# AYLESBURY VALE DISTRICT COUNCIL Democratic Services

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22 November 2017

## COUNCIL

A meeting of the Aylesbury Vale District Council will be held at 6.30 pm on Wednesday 6th December 2017 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; bashton@aylesburyvaledc.gov.uk;

#### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

### AGENDA

#### 1. APOLOGIES

#### 2. MINUTES (Pages 3 - 8)

To approve as a correct record the Minutes of the meeting of the Council held on 18 October, 2017, copy attached as an appendix.

#### 3. DECLARATIONS OF INTEREST

Members to declare any interests.

#### 4. ANNOUNCEMENTS

By the Chairman of the Council. By the Leader/Cabinet Members.

#### 5. PETITIONS/DEPUTATIONS (IF ANY)



# 6. PRESENTATIONS BY THE CHIEF CONSTABLE OF THAMES VALLEY POLICE AND THE THAMES VALLEY POLICE AND CRIME COMMISSIONER

Presentations will be given by the Chief Constable of the Thames Valley Police, and by the Thames Valley Police and Crime Commissioner, after which there will be an opportunity to ask questions.

#### 7. WRITTEN QUESTIONS

One written question was submitted by Members during October-November 2017.

Members' Written Questions and Answers can be accessed at <u>http://democracy.aylesburyvaledc.gov.uk/ieListMeetings.aspx?CommitteeId=441</u>

#### 8. NEW NOTICE OF MOTION: COMMERCIAL ACTIVITIES (Pages 9 - 10) Councillor Mrs J Blake Cabinet Member for Commercialisation and Business Transformation

To consider the new Notice of Motion attached as an appendix.

9. NEW NOTICE OF MOTION: SUPPORTING WOMEN COUNCILLORS (Pages 11 - 12) Councillor Mrs Macpherson / Councillor Mordue Deputy Leader and Cabinet Member for Communities / Cabinet Member for Resources, Governance and Compliance

To consider the new Notice of Motion attached as an appendix.

#### **10. QUESTION TIME**

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.